



**Tracey Lee**  
Chief Executive

Plymouth City Council  
Civic Centre  
Plymouth PL1 2AA

Please ask for Amelia Boulter/Katey  
Johns, Democratic Support Officer  
T 01752 304570/307815  
E [amelia.boulter@plymouth.gov.uk](mailto:amelia.boulter@plymouth.gov.uk)/  
[katey.johns@plymouth.gov.uk](mailto:katey.johns@plymouth.gov.uk)  
[www.plymouth.gov.uk/democracy](http://www.plymouth.gov.uk/democracy)  
5 November 2012

## LICENSING SUB COMMITTEE

Tuesday 13 November 2012  
10 am  
Council House (Next to the Civic Centre), Plymouth

**Members:**  
Councillors Mrs Bowyer, Gordon and Rennie.

**Fourth Member:**  
Councillor John Smith.

Members are invited to attend the above meeting to consider the items of business overleaf.

Please note that, due to the nature of this Committee, we may need to send 'to follow' documents which were not expected at the time of the agenda publication. These documents may be considered under part I or part II.

Tracey Lee  
Chief Executive

# LICENSING SUB COMMITTEE

## AGENDA

### PART I – PUBLIC MEETING

#### 1. APPOINTMENT OF CHAIR AND VICE-CHAIR

The Committee will appoint a Chair and Vice-Chair for this particular meeting.

#### 2. APOLOGIES

To receive apologies for non-attendance submitted by Committee Members.

#### 3. DECLARATIONS OF INTEREST

Members will be asked to make any declarations of interest in respect of items on this agenda.

#### 4. CHAIR'S URGENT BUSINESS

To receive reports on business which, in the opinion of the Chair, should be brought forward for urgent consideration.

#### 5. ODD BAR, 34/36 DRAKE CIRCUS, PLYMOUTH - VARIATION OF PREMISES LICENCE (Pages 1 - 18)

The Director for Place will submit a report on the variation of a premises licence.

#### 6. TEMPTATIONS T2, 6-8 UNION STREET, PLYMOUTH - GRANT OF SEXUAL ENTERTAINMENT VENUE LICENCE (TO FOLLOW)

The Director for Place will submit a report on the grant of a sexual entertainment venue licence.

#### 7. ANGELS GENTLEMEN'S CLUB, 38-40 UNION STREET, PLYMOUTH - GRANT OF SEXUAL ENTERTAINMENT VENUE LICENCE (TO FOLLOW)

The Director for Place will submit a report on the grant of a sexual entertainment venue licence.

#### 8. EXEMPT BUSINESS

To consider passing a resolution under Section 100A(4) of the Local Government Act 1972 to exclude the press and public from the meeting for the following item(s) of business on the grounds that it (they) involve(s) the likely disclosure of exempt

information as defined in paragraph(s) 1 and 2 of Part 1 of Schedule 12A of the Act, as amended by the Freedom of Information Act 2000.

## **PART II - PRIVATE MEETING**

### **AGENDA**

#### **MEMBERS OF THE PUBLIC TO NOTE**

that under the law, the Panel is entitled to consider certain items in private. Members of the public will be asked to leave the meeting when such items are discussed.

- 9. ODD BAR, 34/36 DRAKE CIRCUS, PLYMOUTH - (TO  
VARIATION OF PREMISES LICENCE (E 1 AND 2) FOLLOW)**

The Director for Place will submit a report on the variation of a premises licence.